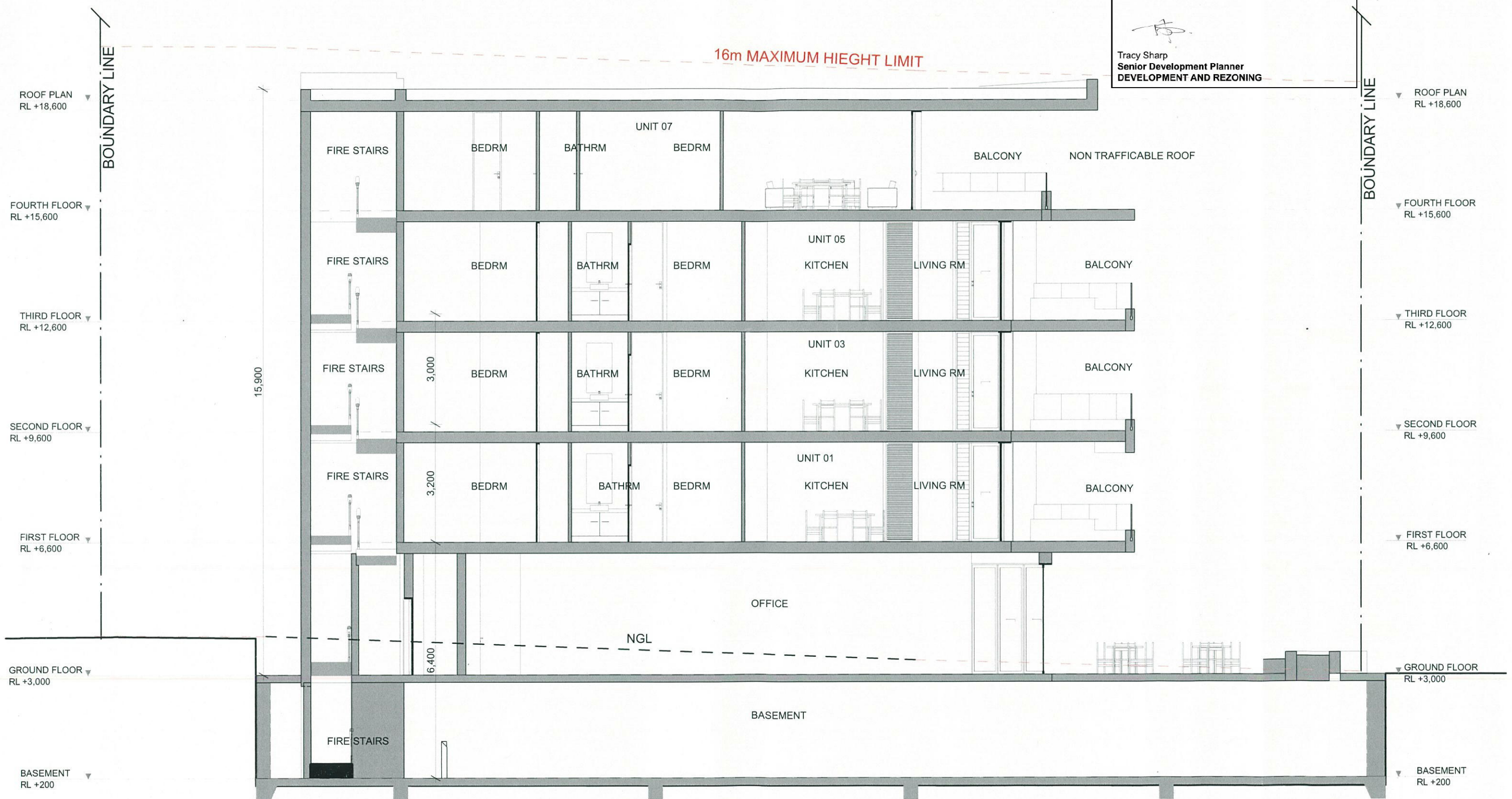


Tracy Sharp  
 Senior Development Planner  
 DEVELOPMENT AND REZONING



Section AA  
 Scale 1:100

PRELIMINARY

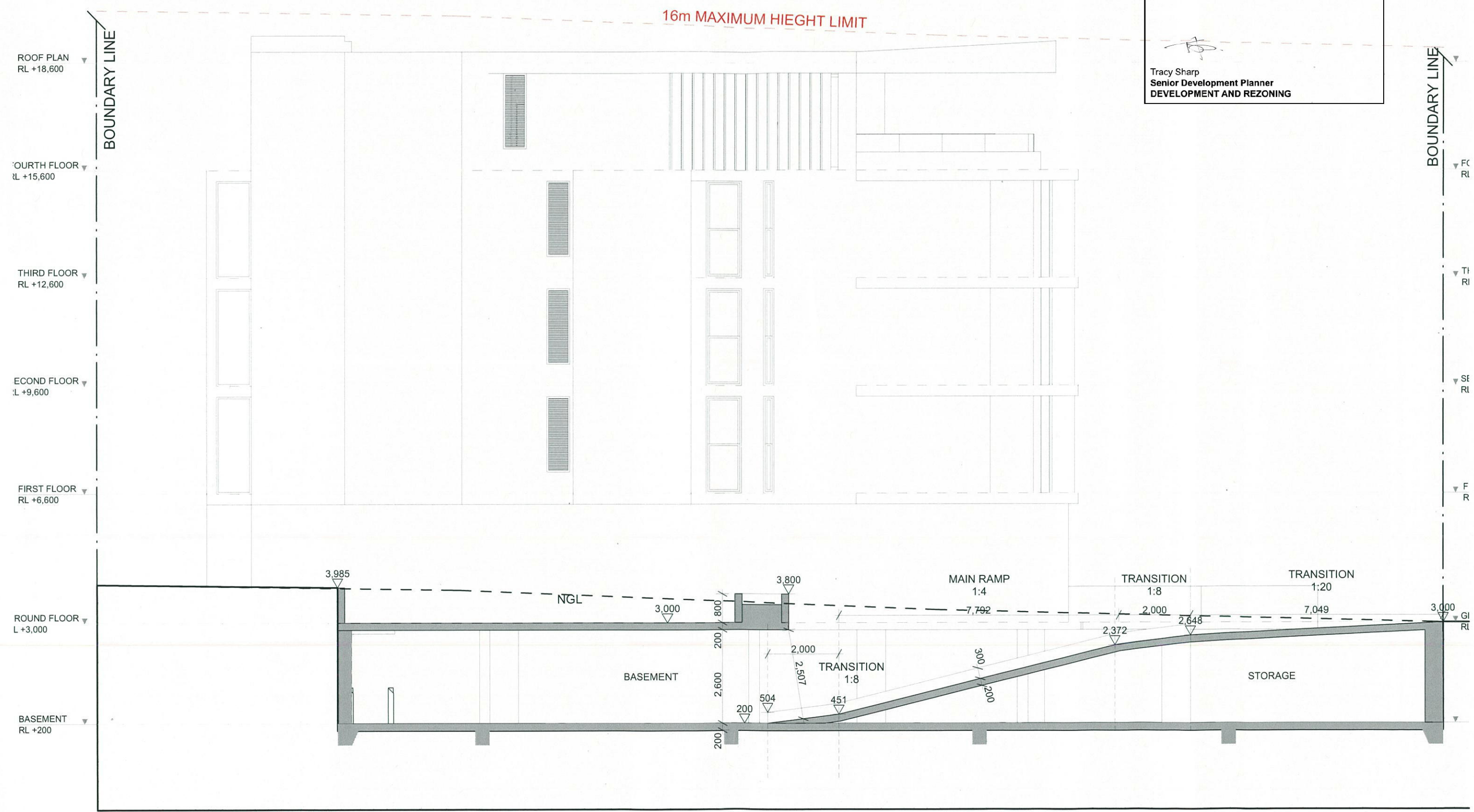
amendments		
Date	Issue	Description
01/08/16	A	Development Application

Client  
 Mr & Mrs Lachin  
 Drawing  
 SECTIONS

Project description  
 NEW SHOPTOP HOUSING  
 Project address  
 11 BEACH PARADE,  
 CANTON BEACH

Sheet no.  
 DA.13  
 Job no.  
 00916

Tracy Sharp  
 Senior Development Planner  
 DEVELOPMENT AND REZONING



PRELIMINARY

amendments		
Date	Issue	Description
01/08/16	A	Development Application

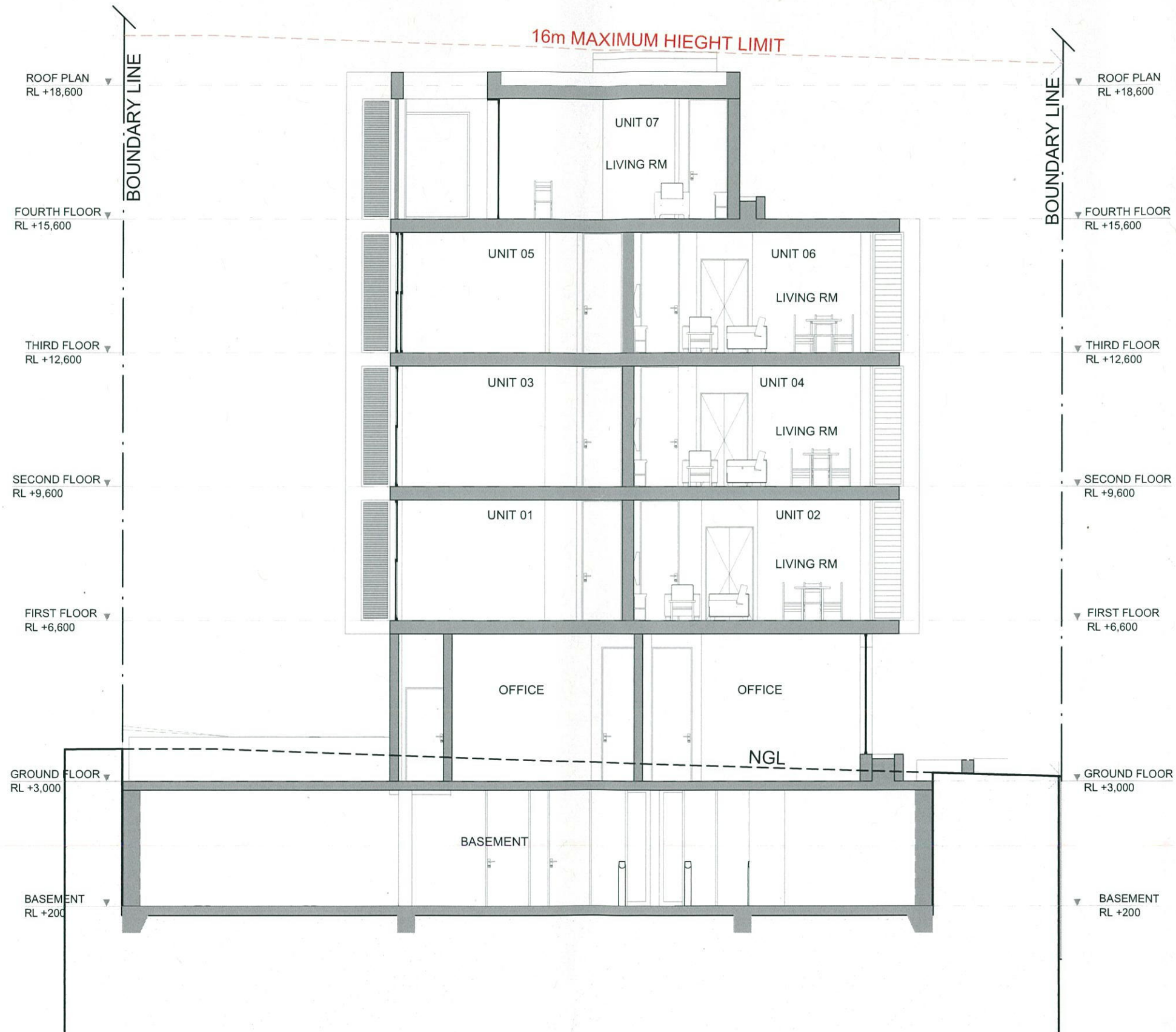
Client  
 Mr & Mrs Lachin  
 Drawing  
 SECTIONS

Project description  
 NEW SHOPTOP HOUSING  
 Project address  
 11 BEACH PARADE,  
 CANTON BEACH

Sheet no.  
 DA.14  
 Job no.  
 00916

CENTRAL COAST COUNCIL  
 APPROVED DEVELOPMENT PLAN  
 Development Application No: DA/243/2015  
 Dated: 24 MARCH 2017

*Tracy Sharp*  
 Senior Development Planner  
 DEVELOPMENT AND REZONING



SECTION CC  
 Scale 1:100

PRELIMINARY

The works to be completed in accordance with the National Construction Code, Australian Standards and relevant by laws. All proprietary items are to be installed in accordance with manufacturers details and specifications. Statutory authority approvals and specifications that form part of the construction methods are to be adhered to. Work references of dimensioned measurements are to be taken over scaled measurements. These drawings have been prepared by Arkhaus and remain the property of the above mentioned part. These drawings are not to be used in any way without the permission of Arkhaus and are subject to copyright laws.

amendments		
Date	Issue	Description
01/08/16	A	Development Application

Client  
 Mr & Mrs Lachin  
 Drawing  
 SECTIONS

Project description  
 NEW SHOPTOP HOUSING  
 Project address  
 11 BEACH PARADE,  
 CANTON BEACH

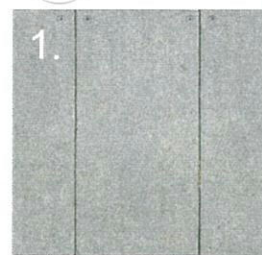
Sheet no.  
 DA.15  
 Job no.  
 00916

CENTRAL COAST COUNCIL  
 APPROVED DEVELOPMENT PLAN  
 Development Application No: DA/243/2015  
 Dated: 24 MARCH 2017

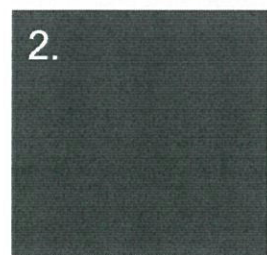
  
 Tracy Sharp  
 Senior Development Planner  
 DEVELOPMENT AND REZONING



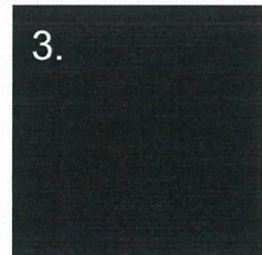
COLOURS & FINISHES SCHEDULE



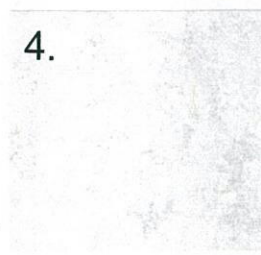
1.  
 WALLS  
 CONCRETE PRECAST



2.  
 WINDOWS  
 ANODIZED ALUMINIUM  
 WINDOWS, PRIVACY  
 SCREENS & FRONT  
 FENCE



3.  
 CLADDING  
 CEDAR CLADDING



4.  
 WALLS  
 WHITE FINISH

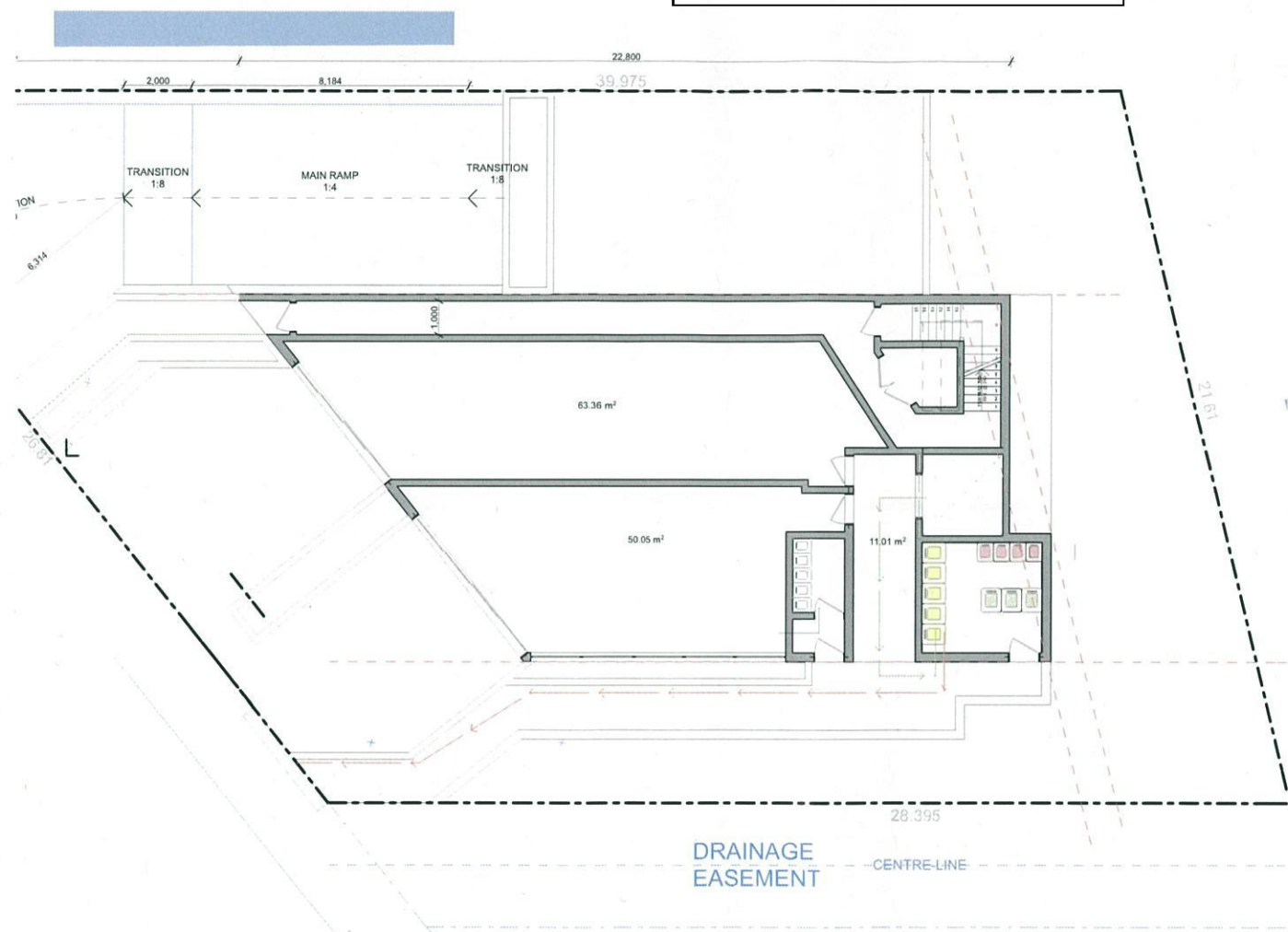
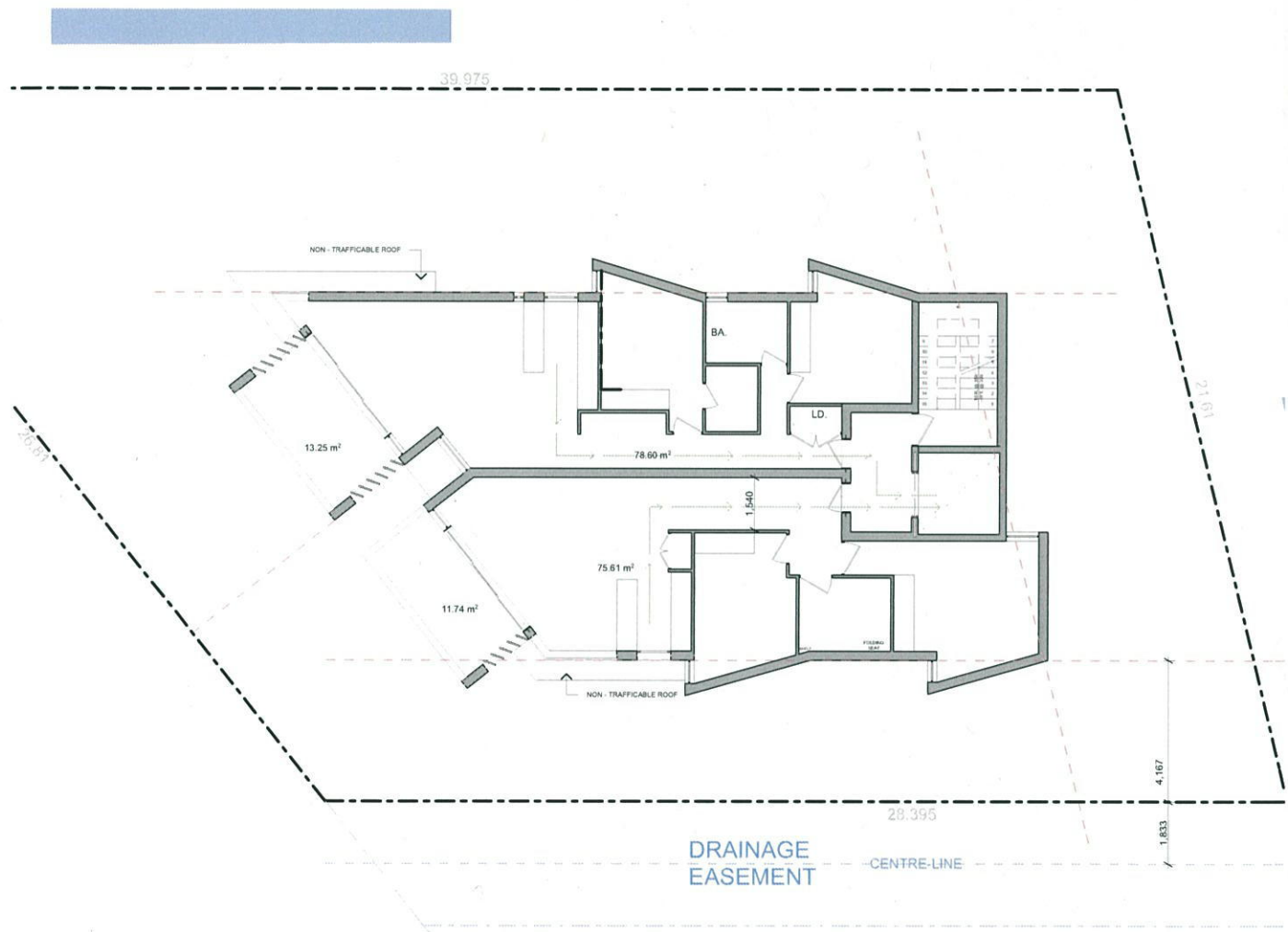


5.  
 SIDE WALLS  
 BLOCK WORK

PRELIMINARY

amendments		
Date	Issue	Description
01/08/16	A	Development Application

Client	Project description	Sheet no.
Mr & Mrs Lachin	NEW SHOPTOP HOUSING	DA.20
Drawing	Project address	Job no.
COLOURS & FINISHES SCHEDULE	BEACH PARADE, CANTON BEACH	00916





















**WASTE MANAGEMENT PLAN**  
 Scale 1:200

-  140L BIN FOR GARBAGE
-  240L BIN FOR RECYCLING
- 
-  ROUTE OF WASTE TO KERB
-  ROUTE OF WASTE FROM UNITS
-  KERBSITE COLLECTION

**PRELIMINARY**

amendments		
Date	Issue	Description
01/08/16	A	Development Application

**LEGEND**

-  BENCHMARK CUT IN KERB  
RL 2.99 (A.H.D.)
-  EXISTING/PROPOSED  
SPOT LEVELS
-  EXISTING TREES  
ADJACENT TO THE SITE
-  EXISTING TREES  
(TO BE REMOVED)
-  MASONRY WALLING  
(REFER ARCHITECT'S DRAWINGS)
-  TIMBER RETAINING WALLING  
(REFER ENGINEER DRAWINGS)
-  GARDEN EDGING  
(TO FUTURE DETAIL)
-  PAVING TYPE 1  
(REFER ARCHITECT'S DRAWING'S)
-  PAVING TYPE 2  
(REFER ARCHITECT'S DRAWING'S)
-  PAVING TYPE 2  
(REFER ARCHITECT'S DRAWING'S)
-  STEPPING STONES WITH  
PLANTING & PEBBLE MULCH
-  LAWN AREA
-  DECIDUOUS TREE PLANTING  
(REFER PLANT SCHEDULE)
-  EVERGREEN TREE PLANTING  
(REFER PLANT SCHEDULE)
-  SCREEN PLANTING  
(REFER PLANT SCHEDULE)
-  GROUND COVER MIX(S) PLANTING  
(REFER PLANT SCHEDULE)
-  LINE OF BASEMENT BELOW
-  DRAINAGE EASEMENT

ADJACENT  
RESIDENCE  
NO. 10  
SINGLE STOREY FIBRO  
COTTAGE

9 WF

2 ML

LAWN  
+3.00

HALLWAY  
+3.00

COMMERCIAL  
UNIT 1  
+3.00

SERVICE

COMMERCIAL  
UNIT 2  
+3.00

LOBBY  
+3.00

LIFT

RESIDENTIAL  
REFUSE

RESIDENTIAL  
ENTRY  
+3.10

DRAINAGE  
EASEMENT

3 BI

ADJACENT  
RESIDENCE  
TWO STOREY BRICK  
DWELLING

BEACH

PARADE

CENTRAL COAST COUNCIL  
APPROVED DEVELOPMENT PLAN  
Development Application No: DA/243/2015  
Dated: 24 MARCH 2017

  
Tracy Sharp  
Senior Development Planner  
DEVELOPMENT AND REZONING

**greenplan**

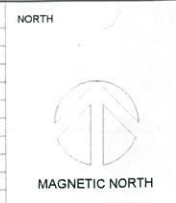
GPO Box 769, Mascot NSW 2020  
P: 1800 464 207 M: 0407 061 386  
E: landscape@greenplan.net.au  
W: www.greenplan.net.au

**DRAWING NOTES**

1. DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS GOVERN.
2. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.
3. ALL DIMENSIONS SHALL BE VERIFIED ON SITE BEFORE PROCEEDING WITH THE WORK.
4. THIS DRAWING MUST BE READ IN CONJUNCTION WITH ALL RELEVANT CONTRACTS, SPECIFICATIONS AND DRAWINGS.
5. THE LEVELS SHOWN ON THIS PLAN HAVE BEEN BASED ON SURVEY BY BARRY HUNT & ASSOCIATES, OCTOBER 2013.

THIS DRAWING IS AN UNCONTROLLED COPY, UNLESS NOTED OTHERWISE.

REV	DESCRIPTION	DATE
E	FOR DEVELOPMENT APPLICATION	15/11/15
D	FOR DEVELOPMENT APPLICATION	12/03/15
C	FOR INFORMATION	23/02/15
B	FOR DEVELOPMENT APPLICATION	18/12/13
A	FOR INFORMATION	27/11/13



PLANNER

ENGINEER

CLIENT  
**MR & MRS MICHAELS**

ARCHITECT  
**ARKHAUS**  
Suite 4.01/77 Dunning Avenue Rosebery NSW 2018  
Tel 98979554 Contact Pablo Auscarria

PROJECT  
**MIXED USE DEVELOPMENT  
11 BEACH PARADE  
CANTON BEACH**

DRAWING TITLE  
**LANDSCAPE PLAN  
GROUND FLOOR**




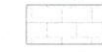



SCALE  
STATUS  
DESIGNED/DRAWN  
VERIFIED  
DATE  
JOB NUMBER

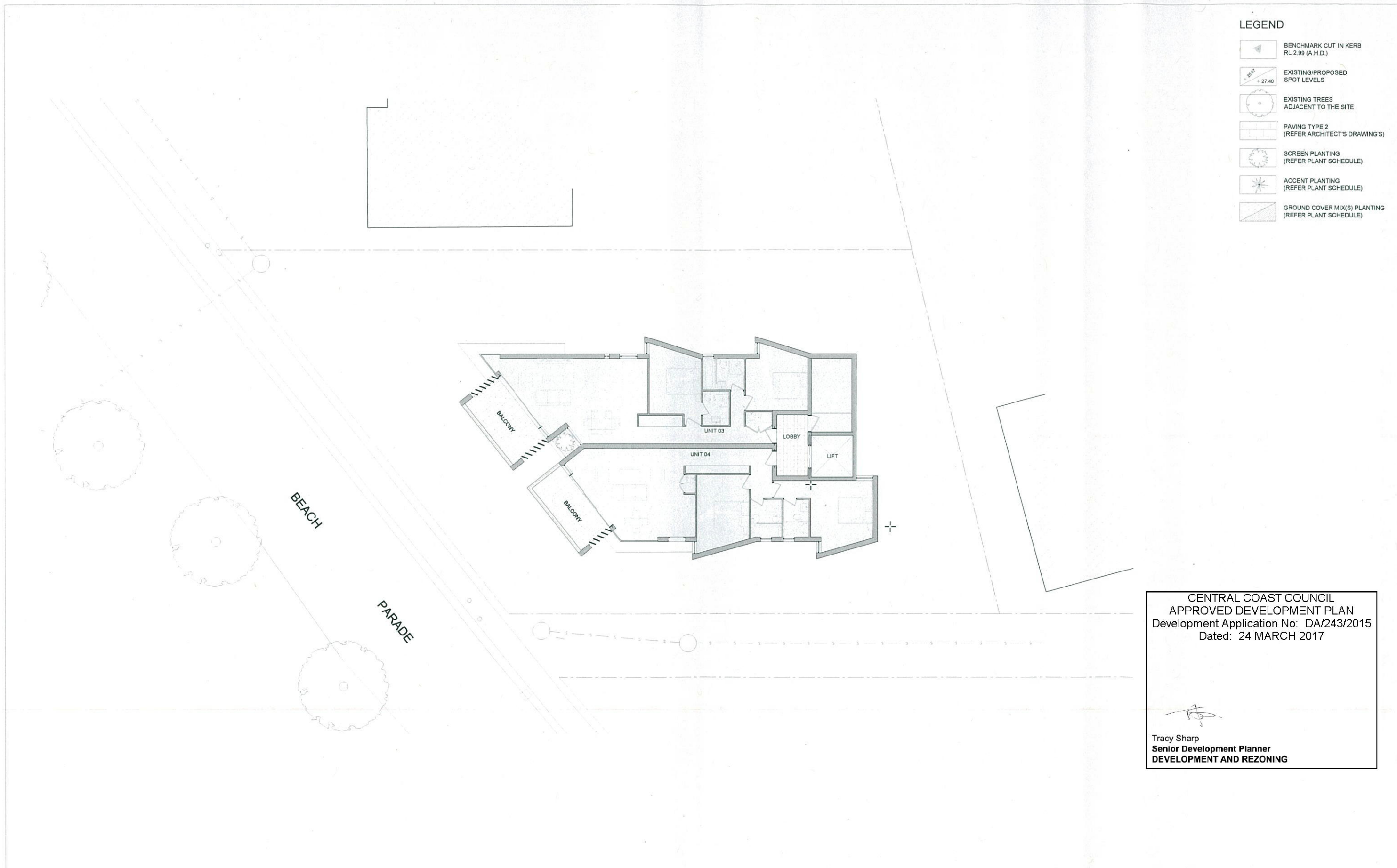
1:100 @ A1 / 1:200 @ A3  
FOR INFORMATION  
HG/CD  
KS  
27/11/2013  
13722

DRAWING NUMBER  
**13722 LS-01**

ISSUE  
**E**

**LEGEND**

-  BENCHMARK CUT IN KERB  
RL 2.99 (A.H.D.)
-  EXISTING/PROPOSED  
SPOT LEVELS
-  EXISTING TREES  
ADJACENT TO THE SITE
-  PAVING TYPE 2  
(REFER ARCHITECT'S DRAWING'S)
-  SCREEN PLANTING  
(REFER PLANT SCHEDULE)
-  ACCENT PLANTING  
(REFER PLANT SCHEDULE)
-  GROUND COVER MIX(S) PLANTING  
(REFER PLANT SCHEDULE)



CENTRAL COAST COUNCIL  
APPROVED DEVELOPMENT PLAN  
Development Application No: DA/243/2015  
Dated: 24 MARCH 2017

  
Tracy Sharp  
Senior Development Planner  
DEVELOPMENT AND REZONING

**greenplan**  
GPO Box 769, Mascot NSW 2020  
P: 1800 464 207 M: 0407 061 386  
E: landscape@greenplan.net.au  
W: www.greenplan.net.au


**DRAWING NOTES**

1. DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS GOVERN.
2. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.
3. ALL DIMENSIONS SHALL BE VERIFIED ON SITE BEFORE PROCEEDING WITH THE WORK.
4. THIS DRAWING MUST BE READ IN CONJUNCTION WITH ALL RELEVANT CONTRACTS, SPECIFICATIONS AND DRAWINGS.
5. THE LEVELS SHOWN ON THIS PLAN HAVE BEEN BASED ON SURVEY BY BARRY HUNT & ASSOCIATES, OCTOBER 2013.

THIS DRAWING IS AN UNCONTROLLED COPY UNLESS NOTED OTHERWISE.

REV	DESCRIPTION	DATE
E	FOR DEVELOPMENT APPLICATION	15/11/16
D	FOR DEVELOPMENT APPLICATION	12/03/15
C	FOR INFORMATION	23/02/15
B	FOR DEVELOPMENT APPLICATION	18/12/13
A	FOR INFORMATION	27/11/13

NORTH



MAGNETIC NORTH

PLANNER

ENGINEER

CLIENT  
**MR & MRS MICHAELS**

ARCHITECT  
**ARKHAUS**  
Suite 4.01/77 Dunning Avenue Rosebery NSW 2018  
Tel 96979554 Contact Pablo Auscarria

PROJECT  
**MIXED USE DEVELOPMENT  
11 BEACH PARADE  
CANTON BEACH**

DRAWING TITLE  
**LANDSCAPE PLAN  
LEVELS 1-3**

SCALE	1:100 @ A1 / 1:200 @ A3
STATUS	FOR INFORMATION
DESIGNED/DRAWN	HG/CD
VERIFIED	K3
DATE	27/11/2013
JOB NUMBER	13722
DRAWING NUMBER	13722 LS-02
ISSUE	E

**PLANT SCHEDULE**

SYMB.	BOTANICAL NAME	COMMON NAME	CENTRES	POT SIZE	HEIGHT/SPAN *	TOTAL	NATIVE	WATER USE
<b>GROUND COVER MIX - A</b>								
	AGAPANTUS PRAECOX	AFRICAN LILY	2/m2	150mm	500 x 500mm	16	N	L
	GARDENIA 'RADICANS'	PROSTRATE GARDENIA	2/m2	150mm	500 x 500mm	16	N	L
	HEMEROCALLIS FULVA	DAY LILY	2/m2	200mm	350 x 400mm	16	N	L
	LIRIOPE 'EVERGREEN GIANT'	GIANT LIRIOPE	2/m2	150mm	500 x 500mm	16	N	L
	PHILODENDRON 'XANADU'	XANADU	1/m2	200mm	800 x 600mm	8	N	L
<b>GROUND COVER MIX - B</b>								
	AJUGA REPENS	BUGLE WEED	2/m2	100mm	1000 x 700mm	50	N	L
	MENTHA REQUIENII	CORSICAN MINT	2/m2	100mm	1000 x 700mm	50	N	L
	VIOLA HEDERACEAE	NATIVE VIOLET	3/m2	100mm	50 x 500mm	75	Y	L
<b>GROUND COVER AND ACCENT PLANTING</b>								
	CRINUM PEDUNCULATUM	CRINUM	700mm	200mm	1000 x 700mm	40	Y	L
	LIRIOPE 'EVERGREEN GIANT'	GIANT LIRIOPE	450mm	150mm	500 x 500mm	63	N	L
	LOMANDRA 'TANIKA'	DWARF MAT RUSH	5/m2	150mm	500 x 500mm	72	Y	L
	PHORMIUM 'BRONZE BABY'	NZ FLAX CULTIVAR	5/m2	200mm	500 x 400mm	46	N	L
	PHORMIUM 'ATROPURPUREUM'	PURPLE NZ FLAX	700mm	200mm	1000 x 1000mm	34	N	L
	JUNIPERUS CONFERTA	SHORE JUNIPER	3/m2	150mm	50 x 800mm	54	N	L
	CASUARINA GLAUCA (PROSTRATE FORM)	PROSTRATE SHE OAK	3/m2	150mm	50 x 800mm	38	Y	L
<b>SCREEN PLANTING</b>								
	MICHAELIA FIGO	PORT WINE MAGNOLIA	1500mm	45lt	4000 x 1500mm	8	Y	L
	MURRAYA 'MIN-A-MIN'	DWARF ORANGE JESSAMINE	500mm	25lt	1000 x 800mm	34	N	L
	RHAPIS EXCELSA	PARLOUR PALM	750mm	25lt	2500 x 1000mm	5	N	M
	SYZYGIUM 'PATHFINDER'	LILYPILLY CULTIVAR	750mm	25lt	4000 x 1500mm	41	Y	L
	WATERHOUSIA FLORIBUNDA	WEEPING LILYPILLY	800mm	25lt	4000 x 1500mm	9	Y	L
<b>TREES</b>								
BI	BANKSIA INTEGRIFOLIA	COASTAL BANKSIA	SHOWN	75lt	6-8 x 3-5m	3	Y	L
ML	MAGNOLIA 'LITTLE GEM'	LITTLE GEM MAGNOLIA	SHOWN	100lt	6 x 4m	5	Y	L
MQ	MELALEUCA QUINQUENERVIA	PAPERBARK	SHOWN	100lt	8-12 x 4-8m	1	Y	L
PU	PYRUS USSURIENSIS	MANCHURIAN PEAR	SHOWN	100lt	7-9 x 5-7m	1	N	L

\* HEIGHT AND SPAN INDICATIVE. SUBJECT TO ONSITE LOCAL ENVIRONMENTAL FACTORS. USE ONLY AS A GUIDE.  
 NOTE: WATER USE IS MEASURED ONCE THE 12 MONTH PLANTING ESTABLISH PERIOD HAS BEEN REACHED.

**SPECIFICATION NOTES**

**HARD LANDSCAPE**

**FENCING**  
 FOR FINAL LOCATIONS AND FIXING DETAILS REFER TO ARCHITECTURAL PLANS AND SPECIFICATION.

**RETAINING WALLS**  
 LOCATIONS AND FINISH AS PER ARCHITECTURAL SETOUT PLANS. CONSTRUCTION AND WATER PROOFING AS PER ENGINEERING DETAILS AND SPECIFICATION.

**FOOTPATHS & DRIVEWAY**  
 LOCATIONS AND FINISH AS PER ARCHITECTURAL SETOUT PLANS. CONSTRUCTION AS PER ENGINEERING DETAILS AND SPECIFICATION.

**SOFT LANDSCAPE**

**STANDARDS**  
 STORAGE AND HANDLING OF PESTICIDES TO AS 2507. SITE AND IMPORTED TOPSOIL TO AS 4419. COMPOSTS, SOIL CONDITIONERS AND MULCHES TO AS 4454.

**SUBMISSIONS**  
**SOIL:** TESTS FOR IMPORTED TOPSOIL WITH CERTIFICATE NOTING THE SUITABILITY OF EACH SOIL TYPE FOR ITS SPECIFIED USE, SIMILARITY TO NATURALLY OCCURRING LOCAL SOIL. SUITABILITY FOR ESTABLISHMENT AND ON-GOING VIABILITY OF THE SITE SPECIFIED VEGETATION, AND ABSENCE OF ANY WEED PROPAGULES OR CONTAMINANTS. **SAMPLES:** SUBMIT REPRESENTATIVE SAMPLES OF EACH MATERIAL PACKED TO PREVENT CONTAMINATION AND LABELLED TO INDICATE SOURCE AND CONTENT. SAMPLES TO REMAIN ON SITE FOR THE DURATION OF THE CONSTRUCT WORKS.

**PLANTING MEDIA**  
 IMPORTED TOPSOIL AND/OR TOPSOIL WON AND STOCKPILED ON SITE. TOPSOIL TO BE OF A FRIABLE, PORUS NATURE. FREE FROM WEEDS AND WEED SEEDS, BULBS, CORNS AND VEGETABLE PROPAGULES. FREE FROM REFUSE OR MATERIALS TOXIC TO HUMANS, ANIMALS OR PLANTS. FREE FROM STUMPS, ROOTS, CLAY LUMPS OR STONES LARGER THAN 50 mm IN SIZE. pH RANGE 5.5 TO 7.5. MAXIMUM SOLUBLE SALT CONTENT 0.06% BY MASS. MINIMUM ORGANIC CONTENT 3% BY MASS.

**FERTILISER**  
 ORGANIC TYPE. 6.3.1.8.2.8 NITROGEN.PHOSPHORUS.POTASSIUM RATIO.

**MULCH**  
 ORGANIC HORTICULTURAL PINE BARK LANDSCAPE MULCH. 20 mm GRADED.

**HARDWOOD STAKES AND TIES**  
 FOR ADVANCED STOCK, 2 STAKES, 25 x 25 x 2000 mm, SHARPENED AT ONE END DRIVEN INTO THE GROUND 1/3 OF OVERALL LENGTH. SECURE HESSIAN WEBBING IN A FIGURE OF EIGHT, STAPLED TO STAKES.

**PLANT MATERIALS**  
**CONTAINER STOCK:** SPECIES AS PER SCHEDULE AND CLEARLY LABELLED. HEALTHY, OF GOOD FORM AND NOT SOFT OR FORCED. LARGE ROBUST ROOT SYSTEM. NOT ROOT BOUND. FREE FROM DISEASE AND INSECT PESTS. TREE STOCK SHOULD HAVE A SINGLE LEADING SHOOT.

**GARDEN BED AREAS ON GRADE**  
 PREPARATION: TRIM SUBGRADE TO BULK EARTH WORKS LEVELS AS REQUIRED BY FINISHED SURFACE LEVELS. HERBICIDE TREATMENT TO SUPPLIER'S INSTRUCTIONS, 2 WEEKS PRIOR TO PLANTING.

**SOIL CONDITIONING:** TO SOIL TESTING RESULTS. GENERALLY GYPSIUM.  
**RIPPING AND CULTIVATION:** RIP THE SURFACE AT 500 mm CENTRES TO A DEPTH OF 300 mm AND BREAK THE TOP 200mm OF PLANTING BED BY CULTIVATION TO A MAXIMUM SIZE OF 50 mm TO PRODUCE A LOOSE SURFACE AND REMOVE ALL LARGE STONES, RUBBISH AND OTHER MATERIALS THAT MAY HINDER PLANT ESTABLISHMENT.

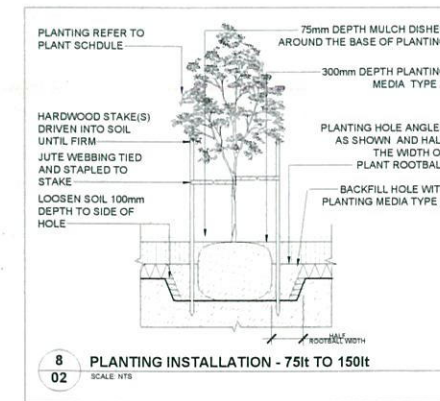
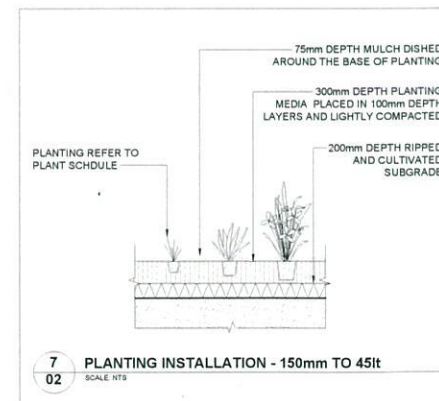
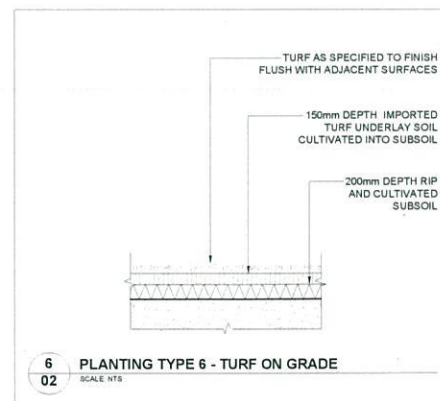
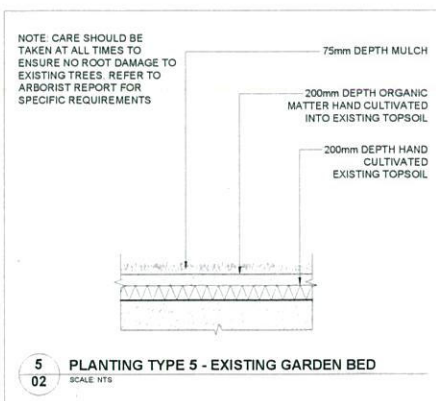
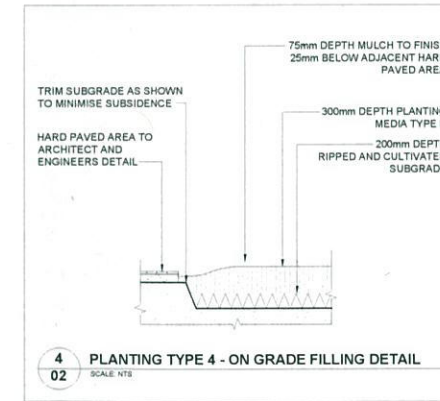
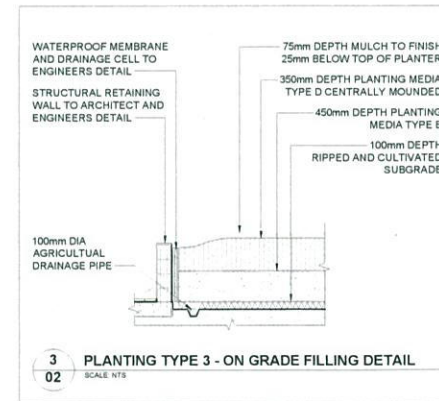
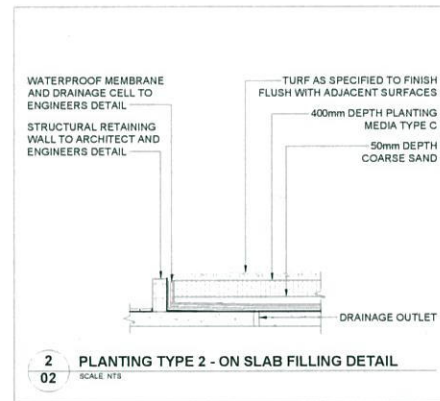
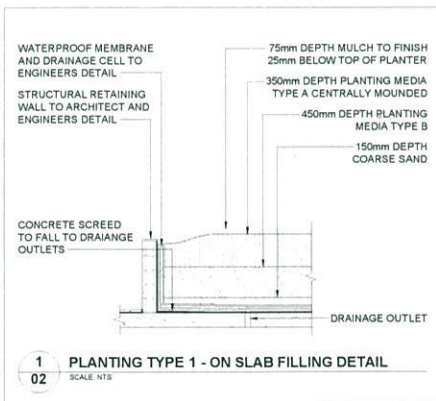
**PLANTING MEDIA:** APPLY 300 mm DEPTH OF APPROVED TOPSOIL IN UNIFORM 100 mm DEPTH LAYERS CULTIVATING THE FIRST 100 mm INTO THE SUB-GRADE. THEN LIGHTLY COMPACTING EACH OTHER LAYER TO MAKE UP THE NECESSARY GRADES. ENSURE FINISHED SOIL LEVEL ALLOWS FOR APPLICATION OF MULCH.

**PLANT:** PLANTING HOLE SHALL BE 2 TIMES ROOTBALL WIDTH. PLACE PLANT IN HOLE TO FINISH TOP OF ROOTBALL FLUSH WITH SURROUNDING GARDEN BED AND BACKFILL WITH TOPSOIL. ADD APPROVED SLOW RELEASE FERTILISER. WATER IMMEDIATELY.

**MULCH:** PLACE APPROVED MULCH AT 75 mm DEPTH TO ENTIRE GARDEN BED. DISHED AROUND PLANT STEMS TO PREVENT COLLAR ROT. ENSURE FINISHED MULCH LEVEL IS 25 mm BELOW PAVED AREAS, KERBS OR GARDEN EDGING.

**RAISED GARDEN BED:** SAME AS ABOVE. ENSURE WATER PROOF MEMBRANE TO REAR OF WALL AND AGRICULTURAL DRAINAGE TO BASE OF WALL IS PROVIDED. REFER TO ENGINEERING PLANS AND SPECIFICATION.

**IRRIGATION**  
 AUTOMATIC DRIP IRRIGATION TO BE PROVIDED FOR ALL GARDEN BED AREAS. DESIGN AND CONSTRUCT TO MEET SYDNEY WATER REQUIREMENTS AND ALL RELEVANT AUSTRALIAN STANDARDS. IRRIGATION SYSTEM SHALL BE CONNECTED TO SITE RAIN WATER TANKS WHERE POSSIBLE.



**CENTRAL COAST COUNCIL**  
**APPROVED DEVELOPMENT PLAN**  
 Development Application No: DA/243/2015  
 Dated: 24 MARCH 2017

Tracy Sharp  
 Senior Development Planner  
 DEVELOPMENT AND REZONING

**greenplan**  
 GPO Box 769, Mascot NSW 2020  
 P: 1800 464 207 M: 0407 061 386  
 E: landscape@greenplan.net.au  
 W: www.greenplan.net.au

**DRAWING NOTES**

- DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS GOVERN.
- ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.
- ALL DIMENSIONS SHALL BE VERIFIED ON SITE BEFORE PROCEEDING WITH THE WORK.
- THIS DRAWING MUST BE READ IN CONJUNCTION WITH ALL RELEVANT CONTRACTS, SPECIFICATIONS AND DRAWINGS.
- THE LEVELS SHOWN ON THIS PLAN HAVE BEEN BASED ON SURVEY BY BARRY HUNT & ASSOCIATES, OCTOBER 2013.

THIS DRAWING IS AN UNCONTROLLED COPY, UNLESS NOTED OTHERWISE.

REV	DESCRIPTION	DATE
A	FOR DEVELOPMENT APPLICATION	15/11/16

**PLANNER**  
**MR & MRS MICHAELS**

**ENGINEER**

**CLIENT**  
**MR & MRS MICHAELS**








**ARCHITECT**  
**Arki[vis]**  
 Suite 4, 01/77 Dunning Avenue Rosebery NSW 2018  
 Tel 96979554 Contact Pablo Auscarria

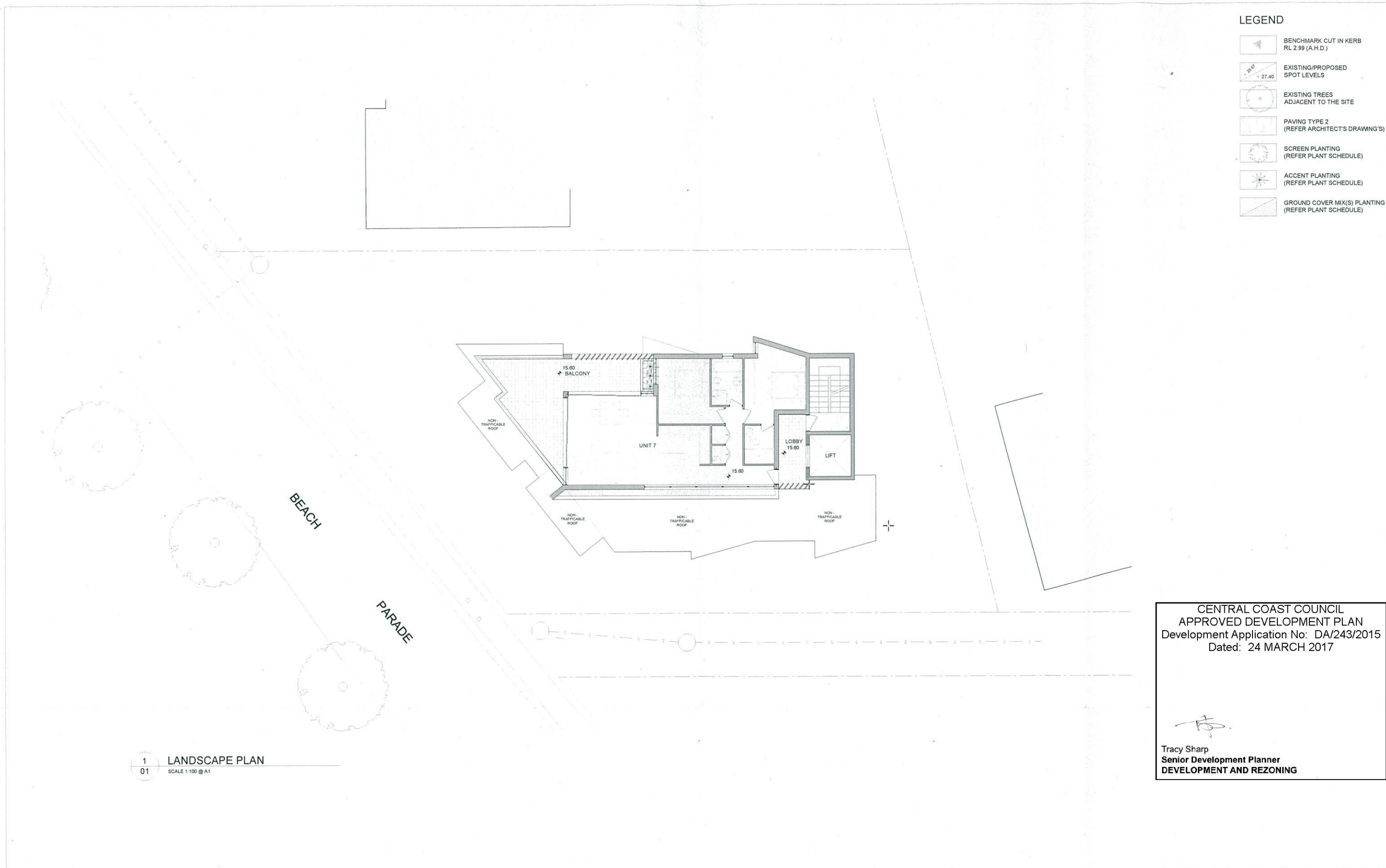
**PROJECT**  
**MIXED USE DEVELOPMENT**  
**11 BEACH PARADE**  
**CANTON BEACH**

**DRAWING TITLE**  
**LANDSCAPE PLAN**  
**DETAILS AND SCHEDULE**

SCALE	NOT TO SCALE
STATUS	FOR INFORMATION
DESIGNED/DRAWN	HG/CD
VERIFIED	KS
DATE	27/11/2013
JOB NUMBER	13722
DRAWING NUMBER	ISSUE
<b>13722 LS-04</b>	<b>A</b>

**LEGEND**

-  BENCHMARK CUT IN KERB  
RL 2.99 (A.H.D.)
-  EXISTING/PROPOSED  
SPOT LEVELS
-  EXISTING TREES  
ADJACENT TO THE SITE
-  PAVING TYPE 2  
(REFER ARCHITECT'S DRAWING'S)
-  SCREEN PLANTING  
(REFER PLANT SCHEDULE)
-  ACCENT PLANTING  
(REFER PLANT SCHEDULE)
-  GROUND COVER MIX(S) PLANTING  
(REFER PLANT SCHEDULE)




**1** LANDSCAPE PLAN  
01 SCALE 1:100 @ A1

CENTRAL COAST COUNCIL  
 APPROVED DEVELOPMENT PLAN  
 Development Application No: DA/243/2015  
 Dated: 24 MARCH 2017

*TS*

Tracy Sharp  
 Senior Development Planner  
 DEVELOPMENT AND REZONING

<p><b>greenplan</b>                  GPO Box 769, Mascot NSW 2020                  P: 1800 464 207 M: 0407 061 386                  E: landscape@greenplan.net.au                  W: www.greenplan.net.au</p>	<p><b>DRAWING NOTES</b></p> <ol style="list-style-type: none"> <li>1. DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS GOVERN.</li> <li>2. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.</li> <li>3. ALL DIMENSIONS SHALL BE VERIFIED ON SITE BEFORE PROCEEDING WITH THE WORK.</li> <li>4. THIS DRAWING MUST BE READ IN CONJUNCTION WITH ALL RELEVANT CONTRACTS, SPECIFICATIONS AND DRAWINGS.</li> <li>5. THE LEVELS SHOWN ON THIS PLAN HAVE BEEN BASED ON SURVEY BY BARRY HUNT &amp; ASSOCIATES, OCTOBER 2013.</li> </ol> <p>THIS DRAWING IS AN UNCONTROLLED COPY. UNLESS NOTED OTHERWISE.</p>	<table border="1" style="width: 100%; border-collapse: collapse; font-size: 8px;"> <thead> <tr> <th>REV</th> <th>DESCRIPTION</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>A</td> <td>FOR DEVELOPMENT APPLICATION</td> <td>15/11/16</td> </tr> </tbody> </table>	REV	DESCRIPTION	DATE	A	FOR DEVELOPMENT APPLICATION	15/11/16	<p>NORTH</p>  <p>MAGNETIC NORTH</p>	<p>PLANNER</p>           <p>ENGINEER</p>	<p>CLIENT</p> <p><b>MR &amp; MRS MICHAELS</b></p>           <p>ARCHITECT</p> <p><b>ARKHAUS</b>                  Suite 4.01/77 Dunning Avenue Rosebery NSW 2018                  Tel 98979554 Contact Pablo Auscarria</p>	<p>PROJECT</p> <p><b>MIXED USE DEVELOPMENT                  11 BEACH PARADE                  CANTON BEACH</b></p>           <p>DRAWING TITLE</p> <p><b>LANDSCAPE PLAN                  LEVEL 4</b></p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>SCALE</td> <td>1:100 @ A1 / 1:200 @ A3</td> </tr> <tr> <td>STATUS</td> <td>FOR INFORMATION</td> </tr> <tr> <td>DESIGNED/DRAWN</td> <td>HG/CD</td> </tr> <tr> <td>VERIFIED</td> <td>KS</td> </tr> <tr> <td>DATE</td> <td>27/11/2013</td> </tr> <tr> <td>JOB NUMBER</td> <td>13722</td> </tr> </table>           <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>DRAWING NUMBER</td> <td>ISSUE</td> </tr> <tr> <td><b>13722 LS03</b></td> <td><b>A</b></td> </tr> </table>	SCALE	1:100 @ A1 / 1:200 @ A3	STATUS	FOR INFORMATION	DESIGNED/DRAWN	HG/CD	VERIFIED	KS	DATE	27/11/2013	JOB NUMBER	13722	DRAWING NUMBER	ISSUE	<b>13722 LS03</b>	<b>A</b>
REV	DESCRIPTION	DATE																											
A	FOR DEVELOPMENT APPLICATION	15/11/16																											
SCALE	1:100 @ A1 / 1:200 @ A3																												
STATUS	FOR INFORMATION																												
DESIGNED/DRAWN	HG/CD																												
VERIFIED	KS																												
DATE	27/11/2013																												
JOB NUMBER	13722																												
DRAWING NUMBER	ISSUE																												
<b>13722 LS03</b>	<b>A</b>																												